

## TRANSCRIPT ORDER

Read Instructions on Back.

|  |  |  |  |  |                             |
|--|--|--|--|--|-----------------------------|
| 1. NAME<br><b>Richard P. Arens</b>   |  | 2. PHONE NUMBER<br><b>(671) 472-7111</b>                                       |  | 3. DATE<br><b>May 7, 2007</b>  |                             |
| 4. MAILING ADDRESS<br><b>400 Route 8, Suite 501; First Hawaiian Bank</b>                                     |  | 5. CITY<br><b>Mongmong</b>   |  | 6. STATE<br><b>Guam</b>  | 7. ZIP CODE<br><b>96910</b> |
| 8. CASE NUMBER<br><b>CR-05-00047/CV-06-00037</b>   |  | 9. JUDICIAL OFFICIAL<br><b>Tydingco-Gatewood</b>                               |  | DATES OF PROCEEDINGS   |                             |
| 12. CASE NAME<br><b>ORTIOLA VS USA</b>   |  | 10. FROM   |  | 11. TO   |                             |
| 15. ORDER FOR<br><input checked="" type="checkbox"/> APPEAL<br><input type="checkbox"/> NON-APPEAL           |  | <input checked="" type="checkbox"/> CRIMINAL<br><input type="checkbox"/> CIVIL |  | <input type="checkbox"/> CRIMINAL JUSTICE ACT<br><input type="checkbox"/> IN FORMA PAUPERIS<br><input type="checkbox"/> BANKRUPTCY<br><input type="checkbox"/> OTHER (Specify) |                             |
| 16. TRANSCRIPT REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested) |  |  |  |  |                             |

| PORTIONS   | DATE(S)        | PORTION(S)  |
|--|----------------|---|
| <input type="checkbox"/> VOIR DIRE                     |                | <input type="checkbox"/> TESTIMONY (Specify Witness)  |
| <input type="checkbox"/> OPENING STATEMENT (Plaintiff) |                |   |
| <input type="checkbox"/> OPENING STATEMENT (Defendant) |                |   |
| <input type="checkbox"/> CLOSING ARGUMENT (Plaintiff)  |                | <input type="checkbox"/> PRE-TRIAL PROCEEDING (Specy) |
| <input type="checkbox"/> CLOSING ARGUMENT (Defendant)  |                |   |
| <input type="checkbox"/> OPINION OF COURT              |                |   |
| <input type="checkbox"/> JURY INSTRUCTIONS             |                | <input checked="" type="checkbox"/> OTHER (Specify)   |
| <input checked="" type="checkbox"/> SENTENCING         | <b>9/20/06</b> | <b>Habeas proceeding</b>                              |
| <input type="checkbox"/> BAIL HEARING                  |                | <b>(Motion to Vacate)</b>                             |

**FILED**  
DISTRICT COURT OF GUAM**MAY 14 2007****MARY L.M. MORAN**  
CLERK OF COURT

## 17. ORDER

| CATEGORY  | ORIGINAL<br>(Includes Free Copy<br>for the Court) | FIRST COPY               | ADDITIONAL<br>COPIES | NO. OF PAGES ESTIMATE | COSTS |
|-----------|---|--------------------------|----------------------|-----------------------|-------|
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| HOURLY    | <input type="checkbox"/>                          | <input type="checkbox"/> | NO. OF COPIES        |                       |       |

CERTIFICATION (18. & 19.)  
By signing below, I certify that I will pay all charges  
(deposit plus additional).

## ESTIMATE TOTAL

|  |              |
|--|--------------|
| 18. SIGNATURE<br><i>Richard P. Arens</i> | PROCESSED BY |
| 19. DATE<br><b>May 14, 2007</b>          | PHONE NUMBER |

|  |                                   |                |  |
|--|-----------------------------------|----------------|--|
| TRANSCRIPT TO BE PREPARED BY                     |                                   | COURT ADDRESS  |  |
| ORDER RECEIVED                                   | <b>DATE 5/14/07</b><br><i>Per</i> |                |  |
| DEPOSIT PAID                                     |                                   | DEPOSIT PAID   |  |
| TRANSCRIPT ORDERED                               |                                   | TOTAL CHARGES  |  |
| TRANSCRIPT RECEIVED                              |                                   | LESS DEPOSIT   |  |
| ORDERING PARTY NOTIFIED<br>TO PICK UP TRANSCRIPT |                                   | TOTAL REFUNDED |  |
| PARTY RECEIVED TRANSCRIPT                        |                                   | TOTAL DUE      |  |